a performance chronicle of the rediscovery of America by 'The Warrior for Gringostroica' aka Guillermo Gómez-Peña Guillermo Gómez-Peña



Photo by Jeffrey Scales

La Partida Original

1

Nasal voice with megaphone:

in August of 1492 Columbus departed from the Port of Palos in three state of the art carabelas. La Pinta for the prisoners La Niña for the child molestors y la Santa Maria for the religious fanatics

Columbus arrived in America without papers don't we all secretly wish he had been deported right away?

Normal voice:

in August of 1942
my uncle Pepe departed from Mexico City
with \$100 pesos in his pocket
he arrived in Los Angeles without papers
& became a clothing designer for prominent Pachucos
don't we all wish he dies in peace?
pazzz, pastiche . . .
partir
de una lengua a otra
de una ciudad a otro pais
a otro continente o sueño
partimos
y en proceso de estallar
estamos sin really estar
partidos por la mitad

Binational Cabaret

II

Gringo cabaret animateur:

ladies & gentlemen this is the incredible journey of a five-year-old Mexican kid through four countries, three decades two languages & one uninterrupted memory

his name is still not clear to me Guiliermo, Guermo, Yermo, Yiguermo I believe it means Bill Bill . . . bill . . . bill . . .

Pachuco:

who are you vato loco?
Tantric Charro de las mil y una parrandas why are you walking down the street as if you owned this part of the world this frontera land so foreign to everyone?

who do you think you are? Cabeza de Vaca reencarnado? el primer hipiteca americano, o que?

you wear this new dilemma like a tattoo in your forehead but you still don't know what it means it means, puros chili beans

translation:

Nahuatl:

yoquimomictilique notatzin ihuan ye yiman on nomatzin huel omochoquiliaya. Tapan ocalaque in gringos ihuan zan oquinmocemixohtilique

Memories

III

Normal:

I clearly remember my birth a major contradiction per-se a mestizo baby born in the Spanish hospital of a mostly Jewish quarter of Mexico City right between Virgo & Libra
right in the middle of the decade of the mid-century
as the church bells of a wondering San Agustin
were announcing the death of the day
I was being born
from the contradictory lips of Martha
my beautiful mother
who worked in a Kodak shop at the time

primer cuadro:

With megaphone:

Mexico-Tenochtitlan, 1992 2000 years of dreaming 500 years of nightmare action!

I cover my face with a fabric.

Nasal:

the medicine man is brought to trial for execution miento the Mexican activist is brought to trial for deportation

Tongues

Dramatic Pause:

dear Spanish Inquisition dear Border Patrol dear US Art World for 500 years, we've been invisible to you tu, vous, se, sabe, ve, nada for 500 years we've been . . . remembering recordar, desandar, performear reinventar crimenes contra el Estado contra uno mismo . . .

I freeze for ten seconds.

I remember the distorted reflection of my face in the mental torso of a Spanish soldier named Rodrigo I remember the corpse of a viceroy in a window display in the financial district of Madrid I remember each & every war & movement of independence from the Mayan jungles to the farmlands of Wisconsin I remember Hatuey, Canek & Reies Tijerina

I remember the day Zapata & Villa entered 'la capital' blessed with an almost mystical naiveté Zapata, performed by Brando & Villa, by Telly Savalas the same day my father brought home the first TV I remember Batman, Mr Ed & Jungle Jim the first Americans I ever met

Sounds of Donald Duck.

Pachuco:

'Americans que wieerrddd!', I thought

Normal:

I remember drinking out of political sadness lost between Mexico, Spain & Gringolandia

I drink from shampoo bottle.

Drunk:

I remember cowboy films dubbed in Spain that memorable scene where John Wayne enters the cantina to find his sweetheart on the lap of a Mexican bandito myself 'coño, habeis bebido demasiado' he exclaimed as I remembered other things in English & Spanish English for prose, Spanish for poetry English for the present, Spanish for the past English for you, Spanish for us blackout coño!!

Blackout

Aca the Transient Generation

IV

With megaphone:

un, dos, tres, probando, probando improvisando en Inglés, spanglish, gringoñol is it clear what I'm talking about? or do I need to give you more clues? apunten!

Nasal:

early September, 1988
at the legendary Centro Cultural de la Raza
Supermojado welcomes Superbarrio to the grand border wrestling arena
Chicanosaurio and Transvestite Pachuco dance a sweaty lambada stage
left
Migrasferatu stalks
& the Mexican consul watches the performance anonadado

Chant:

crisis, crises, the biting crises, the barking crises

I bark.

la crísis es un perro que nos ladra desde el norte la crísis es un Chrysler le Baron con four puertas

I bark more.

soy hijo de la crísis fronteriza soy hijo de la bruja hermafrodita producto de una cultural cesarean punkraca heavy mierda all the way el chuco funkahuatl desertor de 2 paises vengol del sur el único de 10 que se pintó nací entre épocas y culturas y viceversa nací de una herida infectada herida en llamas herida que auuulla . . .

I howl.

Rapping:

soy porque somos we are un fuckin' chingo the transient generation acá

Pause.

los high-tech Aztec Raspa Locos Anónimos for all we have left is dates places, borders, wounds all we have left is the hope to die before the earth ___ & the will to continue cruisin' under the Big, Big Smoke under the Big, Big Smoke under the Big, Big Smoke

Me persigno while talking.

Normal:

norte, sur, este, oeste Europa, Africa, Asia o América

Merolico:

pos where are we?
West of what?
North of what?
are we migrating in reverse?
or are we simply collecting data for future projects?
verbigratia:

Nasal:

September 23, 1989, Pueblo Colorado just finished performing at the adobe fort I drink mezcal with a group of local activists they want to know everything about my life

Normal:

I remember early trips to Tepoztlan, Havana & San Francisco early dreams about Nirvana & La Chingada early caresses lost in German skin hotel rooms, forbidden books & second-hand buses conversations with Chamula Indians & burnt out Europeans poetas, mercenarios y escapistas conversations about the true dimensions of the world from metros to miles every day a bigger world I used to whisper into the mirror but one day the US invaded Grenada

& I realized how small the world was & how insignificant my vision

Blackout

Shampoo Commercial in Tongues

Blackout

Transcultural Love

\mathbf{v}

Normal:

Gran Vato says: 'take an airplane & cry for a vision' but remember guerita, don't forget to bring your Pepto-Bismol ajuuaaa!

Nasal:

Somewhere in colorful Tacolandia, summer of '75 a tall American woman looks at me intensely as if trying to locate me in her past I grab her by the waist

Drunk:

remember me?

I used to be . . . I used to be . . . I used to be . . . was I the chilango hipster you desired so badly while drinking Kahlua con milk in the Tacuba Cafe?

or was it the lobby of the Acapulco Hilton?

I believe you asked 'hey muchiachio, sabis dondi la pot?' you also said something like 'yo ya tengou machiou parra tonight pero you ser easy to persuade de lo contrarrio'

Latin lover:

you made a fool of yourself in a foreign country but I didn't mind

pre-semantic communication
was fun & fruitful
remember?
the crux of trans-cultural love
but everything falls apart
when you finally learn to translate
or when a full house is watching you attentively,

Merolico:

por fortuna, aun tenemos la triple ventaja del lenguaje para ocultar, conspirar y atacar verbigratia:

With megaphone:

ciudadano del mentado primer mundo: today the roles seem to have reversed you are a foreigner in your own land & I am a citizen of this time & place

Fake sensitive voice:

but who do I think I am?
Cuauhtemoc posmodermo
resisting the Hispanic invaders?
a mariachi prophet in Gringolandia
no, a post-Mexican suffused in ranchero nostalgia
no, an angry Chicano lost in the US Are World
protagonizing America's capital crisis
its endemic inability to deal with otherness
your endemic inability to deal with me

Memories

VI

I domesticate a rattlesnake in the altar.

Nasal:

early January, 1990 San Ysidro border check-point I wait in secondary inspection the guard is furious
'cause I answered him in Spanish
'no señor, no traigo nada
que usted sea capaz de reconocer'
he revises the computer black list
looking for mistakes in my life
I get sad & begin remembering

-Thick Mexican accent:

I remember the golden days of Cocoteros the weekly family dinners three generations scanning the past from Andalucia to Yucatan from Chihuahua to la capital ahh, what a permanent world it was what exquisite food & all encompassing love my gentle father leading the toast to celebrate every inch of the present

Pause.

& then came the disaster
Cortez arrived in Tenochtitlan
under a cloud of germs
& we began migrating North
amidst earthquakes & fires
from Michoacan to Michigan
from Mexico City to San Pancho
across the mirror como quien dice
across the river como quien llora

Gringoñol:

Tijuana, Juarez, Los Angeles, San Antonio . . .

Merolico:

la migra, el miedo, la muerte, la chingada loooooteria!!

Normal:

September 1, 1978. Mexico City airport Colonial Death Space my best friends & relatives are gathered to say good-bye con mariachis y toda la cosa I'm going to California, el otro Mexico & I don't know when I'll be back as I cross the magnetic check-point I turn & say to them: 'pretendan que estoy a punto de morirme' 'I beg you to pretend I'm about to die this way you'll get used to my absence'

I mouth.

ausencia, nostalgia, imagen pura . . . I turn on my inner VCR . . .

Blackout

Hypnosis

$\mathbf{v}\mathbf{n}$

I perform a suicide in front of a TV monitor.

Nasal:

a Chicano performance hipnotist sneaks through my fractured self colonizing my fragile Mexican psyche

Singing like a sleazy Hare Krishna:

Hare Krishna, Krishnahuatl Hare Nalga, Hairy Nalga everybody!!

I freeze for ten seconds.

Hypnotist:

ommmm . . . rrrelaxxx
Mocos. (Offensive sign language.)
fall asleep on the map
now walk toward LA
el lay que nunca vino
shift direction toward Vegas
walk cross-country cross-language to Miami
visit Nuevo Orleans, Chicago
Detroit, Toronto, Montreal
not one English word

now, face the North West & proceed to walk toward Alaska & through the Aleutian Chain into the USSR in search of the older origins . . .

Neanderthal sounds.

Exhausted:

I woke up exhausted on stage not knowing exactly where I was what a beautiful paradox – I thought the first Americans came from Russia 40,000 years ago what brave 'illegal aliens' who dared to cross the border of ice they walked all the way down to the Valley of Anahuac all the way down to the bottom of my psyche

Normal:

I remember crossing the Guatemalan border in '69 being told by a soldier: 'pague o muera' I remember crossing the US border for the first time I remember being asked to promise to never work I also remember thinking, wait there's something similar between Guatemala & California there's no people on the streets after five at least Guatemalans know they aren't free at least my audience knows I am not lying

Juliana told me this moring:
'Guillermo, you tend to idealize the South,
you also tend to equate the past with the South'
but tell me dear Juliana, my Brooklyn Yemaya,
don't most dreams come from the South?

With megaphone:

'false' – she answered 'the dream of America came from the West Columbus made an unforgivable mistake & you are following in his footsteps'

Pause.

'porque?'
'he didn't know he had arrived in the New World & neither do you'

Blackout

Ritos Necesarios

VIII

I point a finger at an audience member.

Normal:

You are here in spite of my will I am here in spite of yours we are all here re-enacting a historical damnation la conquista y liberación del Nuevo Mundo

first scene, take two, rolling

Nasal:

Arlington, Texas, 1987
I roam around the stage dressed as
the Arawak slave brought to the Spanish Court
by Christopher Columbus
the first American ever to set foot in Europe
my make-up is running down
my audience is 90% red-neck

Drunk:

damas y caballeros
let's stop the performance for a moment
you are a victim of your government
& so am I . . . of yours
I am here 'cause your government
went down there
to my country
without a formal invitation
& took all our resources
so I came to look for them
nothing else

if you see a refugee tonight treat him well he's just seeking his stolen resources if you happen to meet a migrant worker treat him well he's merely picking the food that was stolen from his garden

has anyone seen my stolen resources?
has anyone seen my coffee,
my gold, my banana, my gas,
my cocaine, my dignity, my wrestling mask?
my ma-ma, ma-ma-cita . . . mamita!! donde andas?

I chant with open arms.

Devotional tone:

holy mother of crises
santos sean tus senos
holy mother of random nostalgia
santas sean tus trenzas
holy mother of the first bus ride
santas sean tus piernas
holy mother of sexual awakening
santas sean tus nalgas
y santa, tu vagina espinada
holy mother of political activism
santa sea tu espalda
holy mother of the departure
santa sea tu memoria
y santos tus tennis shoes

Normal:

I drink from a candle & dive into my next words Este Oeste politica y sexualidad

Nasal:

When Cortéz met La Malinche he was shocked by the anger of her beauty and the clarity of her gestures he was unable to reconcile his fear & his passion for her what a pinche coward el capitán barbas blancas entre piernas indígenas beep, beep, beep, caput communication breakdown . . .

Tender:

October 12, 1990
somewhere in this continent
I write on the breasts of my lover:
queridisima C:
I come back to your arms
to remember in your arms
is an act of political defiance
you are guiding me back to the center once more
Cocoteros 110,
Coloni Nueva Santa María
a 6 kilómetros del Centro Histórico

Pause.

but wait,
is it possible to ever go back?
I wonder who's trapped in the spiderweb of the other?
& where exactly are we?
Havana, Manhattan, Tijuana, Berlin
all axes are breaking my dear,
all borders are fading away
a new decade
demands another cartography
& your kisses are giving me the strength to continue
this epic performance-pilgrimage of reconquista

to the end of the North to the end of the century to the end of the Art World

I faint in her arms & wake up three hours later in Manhattan scary, peludo, incommensurable . . .

Blackout

Post-Columbian Vertigo

\mathbf{IX}

Nasal:

I'm entering Manhattan on the L train surrounded by people from every possible nationality Russians, Philipinos, Africans, Texans, Mixtecos illegal hybrids of sorts
I feel at home in a world so crowded & eccentric I call it the end-of-the-century society
I experience a post-Columbian vertigo

Tongues:

(spiced with words such as IBM, Macintosh, Macdonalds, etc.).

Pinto:

I woke up in jail one night the guard said he'd found me wounded on the beach I saw this mirror dripping blood & through it I saw myself dripping blood from the wounds of my childhood I had been shaved by the cops I looked so pitiful that I decided to hide in my memory & once again I was here there in the USA looking for something I knew didn't exist the Mexican Weltschmerz a Hollywood gig a Sony Walkman you name it I was still a tourist not quite an immigrant yet not quite a performance artist

I became an immigrant the day I was forbidden to remember

Tongues

los españoles no nos permitieron recordar the French didn't allow us to remember (in French) the Americans still don't want us to remember

Megaphone (thick Mexican accent):

Cortéz, Maximilian, Emperor Bush why are you so scared of the past?

Pause.

hellow, helloow are you still there? can we continue the rehearsal? testing, testing . . . dear involuntary cast imagine this scenario for a film:

Fast talk:

Queen Isabella is an empresario of the European common market a friend of Violeta Chamorro & Salinas de Gortari Columbus is an illegal alien lost in Ohio Cortéz y La Malinche are two transvestites from Veracruz who migrated to Tijuana they work in a bar called La Conquista Moctezuma is a ranchero singer dying of Aids & Cuauhtemoc, a performance artist from East Los Angeles New Spain now encompasses the old territories of Guatemala, Mexico & the United States of Aztlan the Tortilla Curtain no longer exists Spanglish has become the official language Puerto Rico, Hawaii and Panama have finally seceded from the federation of US Republics and a Free Art Agreement has replaced the Brady Plan it's marvellous, wherever we go we witness the effects of Gringostroica

Pause.

any reaction?

do you think this film will ever be shot? camaras rolling . . . first scene, take one, without subtitles

Noche de Sorpresas y Aficionados

X

Cabaret animateur:

Los Angeles, 1992 noche de sorpresas y aficionados en el bar 'La Gloria Tecno-Azteca'

damas y caballos, quiet please tonight we are proud to present an authentic Third World performance saga low-tech but filled with love, magic & violence written, directed & performed by 'El Charromántico' acompañado por sus twelve naked mariachis un aplauso por favor . . .

El Piporro:

thank you, thank you this song is dedicated to all of you out there beautiful razzza undiscovered aborigines para ustedes, 'El Rey del Cruce' . . .

'una yerba en el camino me enseño que mi destino era cruzar y cruzar

por ahi me dijo un troquero que no hay que cruzar primero pero hay que saber cruzar

con tarjeta o sin tarjeta digo yo la pura neta y mi palabra es la ley . . .

no tengo troca ni jaina ni raza que me respalda pero sigo siendo de LA'

I stop singing and continue drunk.

Drunk:

you only know how lonely you are when you stand in front of so many lonely people

Pause.

shit! this part belongs to another script but, where the hell is that other script? stop that pinche cámara!!

Pause.

now, press the rewind button . . . stop!

Nasal:

as I was saying
La Esperanza bar closed at midnight
I hit the streets of Tijuana
along with a gang of marines
they were speaking an incomprehensible dialect
something like . . .

I snap my fingers as if looking for an idea.

English Bicameral

Intertwined with 'fucks' and 'dollars'.

I believe they were talking about how much they hated women, Mexicans and communists

Blackout

Memories

XI

I put on Indian head-dress.

Normal:

I remember living at the intersection of twenty mythologies

Piporro:

I remember the cowboys at the Saugus Cafe who insisted on buying me drinks

'cause they thought I was an Indian but made me pay the bill when they discovered I was Mexican I remember Mimi, the albino trumpet player from Alaska who thought we could become famous as a comical duo 'Aztec boy y la trompeta de hielo' I remember the punk parties at Jaimie X I remember thinking that by slam-dancing I could exorcise my Pre-Columbian pathos I remember six ribs broken by cultural clash

Scream:

ay! ay! ay! ay! ay!

Nahuatl:

amo otlacualoc oncan techtlanahualiz quename ye huitz atlatlacamamaniliztli. amo otimatiaya hueyi quahuitl ihuan de tlacatecolotl

One of Many Departures

XII

Normal:

parto, luego existo one can only exorcise this pathos by departing

Nasal:

it's January 1st, 1988
my sixty-fourth trip to the USA
escaping the Spanish Inquisition
little did I know
they had offices in Gringolandia
I travel on a train full of high-spirited migrant workers
I turn on my inner radio:

I sing:

yo no soy un mojado sin visa ni tampoco un vil exiliado yo lo único que quiero is to come to the North y que me dejen vacilar sin ton sin son

Melancholic Rapper:

a long & lonely road to the most dangerous place on earth Califas, home of La Reina de Los Angeles a long & dangerous journey to her arms a melancholic journey to the center of the art world it's all behind me 35 years of life at the end of five centuries of death global crises, border dreams time to find a new language and a brand-new performance jacket

Pause.

time to change the location so to speak

Drunk:

where chingados are we?
I'm sinking, sinking
in the turquoise waters of the Caribbean
1/2 a mile from Isla Mujeres
I'm clearly young & fucked up
& my friends are busy
seducing a group of French anthopologists ashore

French accent:

are you authentic Mayan or Mixteco? are you a poet or an actor?

Nero:

guatever yu want señorita

Blackout

Street Performance

XIII

I light a toke, put on bandana, take off jacket and open my arms.

Normal:

Los Angeles again, spring of '91

I sit on the sidewalk naked my political arms are exhausted dozens of slogans are written all over my body I quote:

I snap my fingers with each quote.

'to perform is to return'
'to arrive is just an illusion'
'the map is catching on fire'
'California fornicare sin memoria'
'chinga tu Mare Nostrum'
'Spanglish the language of the future'
'censorship the opposite of glasnost'
& many others frankly illegible to you

people begin to gather around me I look at them with demonic tenderness I finally exclaim:

Pinto:

'the other is thinking of you I am the other but you might no longer be yourself'

Gringo:

'speak from the heart, not from the script'

Normal:

someone yells, a plant perhaps 'the script is my very heart,' I answer each line, a vein that links two arteries a line that divides two countries a nail that scratches your retina coma estado de coma global indentidad descuartizada

Megaphone:

the East-West border collapses the North-South border is militarized you are forcing me to rethink the entire performance forcing me to cross the border once more

I mouth.

Blackout

Border Blaster

XIV

DJ Merolico:

Laredo, Piedras Negras, Pilsen, Eco Park, pos where are we?
West of what?
North of what?
Arteamérica
tierra de convictos y alucinados
acá
su servidor el Charrollero
la lengua más veloz de la frontera
broadcasting from border blaster WXYZ Tijuana

Grave Merolico:

good evening ladies & germs
I would like to dedicate this chorizo
to all the pluribus raza
who have risked their fundillos
for the creation of a New World Border
digo, el maextro Gorbochev, el cojonudo de Mandela
Vaclav Havel, Daniel 'el chili' Ortega, el padre Aristide
Arafat, Superbarrio, Fray Tormenta, 'el Icuiricui' . . .
pa todos ellos con afecto y admiration
este danzón de fin de siglo

I freeze for ten seconds.

Radio announcer:

Radio Fin de Siglo 1990 megahertz en todas direcciones

Radio Evangelist:

dear Tribe of the Inflamed Eyelids:
wherever you may be
in Baghdad, Berlin or Panama
are you listening to my holy words?
I wonder who will outlive this crisis?
who will walk safely across the bridge of the century?

& who will be left to listen to the birth screams of the next millenium?

I howl.

Blackout

Terra Ignota

XV

Normal:

terra ignota . . . sin mota two miles before the end of the North I get very sentimental I write a bunch of postcards:

Melancholic:

dear father I promise I'll hold the family together dear mother I promise I'll wear my father's clothes dear Alfredo I promise I will take you to the US on my back dear Gui, my only son I promise I will teach you survival skills in Spanish dear granma I promise I'll stay strong for at least another decade for at least another performance dear audience I promise I will try to piece myself together dear Juliana I promise I will finish this performance one of these days & you & I will descend to the temascalli with my son and best friends we will sweat our angst away & co-imagine better options for the future

Grave:

el gran performance pilgrimage

across the USA border toward the North of the future across my Mexican memory la memoria de la lengua or what's left of it

Normal:

I remember burning the three carabels of Columbus on the shores of Imperial Beach
I remember Tijuacóatl spitting fire across the border fence
Twenty artistas busted for disrupting the bi-national order
I remember harassing the Canadian border patrol
with this very megaphone
from the other short of the Niagara river

Megaphone:

nationality? sexual preference? got any papers? . . . to roll, I mean

I remember Border Brujo myself performing with torches at the Adobe Fort of Pueblo Colorado & then at the Teatro del Estado de Mexicali at the Convention Center of Vladivostok at the Brooklyn Academy of Music at a migrant worker center of Southern Florida & so on & so forth until the brujo died of exhaustion & I was born from the ashes of his last word his last word was . . .

I freeze.

Pachuco rapper moving hands suavecito:

did I ever melt?
did I ever arrive?
did I lose enough of myself in the bloody crossing?
am I the same stubborn 15-year-old chilango
snake boots & rockabilly toupee
ever looking for trouble & truth
in the most dangerous corners of the city?
a city which no longer exists
Tenochtitlan
ten years after the conquest

Mexico DE six years after the quake San Francisco de Asismo nine years after the plague stop! stop I say!!

I scream at light technicians.

can't you guys do something more creative with the lights? I mean, this is a real crucial moment in the piece! Columbus is just about to land & shit!!

The lights go crazy.

Normal:

fine, fine, don't overdo it 'cause I'm looking for a dangerous place I'm looking for a dangerous phrase something like . . .

I hesitate and snap fingers.

'when you forget what's next you step in the wound by accident' so here I go, my accidental friends . . .

Nasal:

October 12, 1992
Ellis Island, New York
the tribe & I are about to land
on a low-rider carabela
a huge banner reads
'500 años de genocidio'
y aquí andamos todavia vida mía
I speak through a high-powered megaphone:

I stand up and adopt heroic Columbus-like position.

Merolico voice with megaphone:

hellow America!
soy Cristobal Cogelón
unofficial performance chronicler de la Nueva Santa María
alias 'El Warrior de la Gringostroika'
& . . . I just . . . just (In loop.)
discovered you . . . discovered you (In loop.)

I point at an audience member.

therefore you exist per omnia saecula speculorum con saffoosss . . .

Mocos (offensive sign language) then blackout.

The Admiral of the Ocean Sea

XVI

With megaphone:

five centuries
four races
three languages
two faces
one heart
action:
the night before the awaited arrival
the Admiral of the Ocean Sea
confronts his restless crew:

Pachuco:

no se asusten carnales
It's only me, the transatlantic vato
& I've got some questions for you
are you a citizen of this time & place?
or are you still clinging to a dying order?
are you willing to dialogue?
or are you going to shoot me after the show?
are you ready to co-write with me the next chapter?

Ars Frontérica

XVII

Normal:

Matachin, remember only what you want

the rest is poisonous algae toxic waste in your mental tundra linguo lae ars frontérica

Tongues

I remember speaking in tongues since I was twelve always wondering if I was mad or enlightened either or

I remember things in English or in Spanish
English for politics, Spanish for love
English for praxis, Spanish for theory
English for survival, Spanish for laughter
English for time, Spanish for space
English for art, Spanish for literature
linguo lae ars fronterica

Voice of Donald Duck.

Three different accents: Norteno, Merolico and Gringo

have I finally lost my accent?

Gringoñol:

you no entender un carrayo perro sounds mucho interesting Barks.

Nasal:

Tenochtitlan, 1512
Spanish becomes the 'official language' of Nova Hispania miento:
San Diego, 1988
English becomes the 'official language' of the Southwest
Mezkin performance artist Charrollero
addresses a group of quote unquote
'Latinou gang members & ex-pintos'

Didactic:

repeat with me:
'censura no es cultura'
'a la chingada el Ingles Oficial'
'fuck Official English' 'cause . . .

Pachuco:

I speak Spanglish 'cause reality is broken I speak weird shit 'cause times are weird que no?

I stutter 'cause I'm about to die, about to die in front of your very eyes, your very eyes I'm dying as a Mexican is dying & a Chicano is being born

I open legs and push as if giving birth.

I'm giving birth to the new passenger in my body Part Two of this performance saga parto luego existo

Singing:

'adios pampa mia, me voy a tierras lejanas . . . '

Argentine accent:

adios Guillermo III, capitan de barco hundido adios Comanche Pinto, guerrero de experimentos marginales adios Super-mojado, samurai de cruces cumbancheros adios muchachos compañeros de la huída adios país de promesas desmembradas adios me muero regreso y me volteo hacia mi nueva corteza ontológica

Mexico City ñero:

ontológica? on tamos? y con la mismisima capa del tinieblas el más chido luchador catapulto mis poemas hacia el norte norteño soy, norteado voy y bien mojado Cristobal Colón el indio-cumentado el mero mero y voy que vuelo sin brújula ni caravela al otro lado del infierno

Voice of authority with megaphone:

Pausing between questions.

alo? did you ever arrive? where you able to jump over the fence? could you step into the mirror without cutting yourself? without slashing your epidermic dignity?
did you make it to the new decade?
in time to participate in the change
or did you witness it from a distance?
hello? hello?!
can you still hear me?
or have you already departed
to another land, another language, another text . . .

Blackout

Spanish Lesson

XVIII

Normal:

'there is a distance between us that reminds me of who I am néhuatl nimopo néhuatl oic onimitzcocolli' says Cuauhtémoc to Cortéz while being tortured

Pause.

mas lo cortés no quita lo culero

Spanish lesson #1

Nero:

culero es aquel que conociendo dos o más lenguajes solo te muestra uno

Gringoñol:

translation:
culeirou is someone who speaks
two or more languages
but always answers in the one you don't know
Bush tambien ezz un culeirou
blackout!!

Blackout

Memory

XIX

Nasal:

Times Square, New York City an electronic billboard reads: 'today you have 2 choices in America: contribute to Gringostroica or let nostalgia drive you bananas' verbigratia:

I stand up and Howl

I remember yodelling in the Alps with a group of Swiss campesinos howling in the rockies with my immigrant friends drunk out of our minds & our countries
I remember dancing salsa in the mountains of North Carolina with a bunch of Southern artists dancing yuyu in a London bar with a bunch of Rasta blonds
I remember not knowing where I was anymore inside or outside myself fiction or social reality

Evangelist:

the borders were drifting away
the map was catching on fire
weather changes in every place of your psyche
rowdy winds demolishing your fragile identity
auxilio, you said in perfect Spanish
but no one was there to rescue you
cue, cue, cue . . .
cue the fuckin' tape maestro!

Megaphone:

everybody quiet!

Pause.

the show begins for the second time la 3a es la vencida

action:

Gómez-Peña as a performer of cultural mistakes

I put on one of my hats or masks.

Normal:

I remember my first appointments with the guardians of cultural misunderstanding: I remember being thrown out of a deli 'cause I said I wanted a kidnap instead of a napkin I remember being sent to secondary inspection 'cause I told a humorless border guard I had an appointment with freedom I remember each of the seven times the California police busted me for 'looking suspicious' for 'looking Iranian' for 'looking exactly like the dealer they were after' for 'stealing my radio' for wearing a wrestler mask on the 4th of July for walking at night in a country which has forbidden darkness I'm glad I'm able to remember these moments & share them with you as art with all my love & all my anger

Breathy voice:

ay, my Southern affection my border nostalgia my Northern wrath la vida loca la vida en llamas placazo de la memoria

I freeze.

From normal to Merolico:

I choose to continue remembering the singular journey that led me to this stage five centuries of foreign domination total 492 performances in which I've cut my hair sliced my wrists farted & eaten on stage danced on fire & ice recreated my birth invoked my ancestors conspired against the government asked for a job sold my identity deported myself back to Mexico repositioned my soul within my body reshaped my body to accommodate your whims or to confirm your fears aquí, tu miedo encarnado en mi cuerpo

I stand up.

Military chant:

my body elastic mi cuerpo celluloid my body pasional mi cuerpo folcloric my body cartographic mi cuerpo cyber-punk my body rupestre mi cuerpo ceremonial my body militant mi cuerpo metaphor my bloody body cuerpo adentro me interno en un concierto de adioses me amortajo hacia el futuro incierto adios, adios década del pánico siglo del progreso milenio de la guerra arte occidental arte marginal . . .

I click boots and give a Fascist salute.

Authoritarian voice:

America!
I say America-ca-ca

Megaphone:

welcome to the great international community here, no one understands you here, no one wants to be like you here, you are just another country with big weapons and small aspirations

it's 1991 & the dream is almost over for CNN, charrollero servidor disapproved by military censors

Tongues

Blackout

Death Prayer

$\mathbf{X}\mathbf{X}$

Nasal:

Christmas night at the temple of the Basilica de Guadalupe in Mexico City my family & I are wearing all black my nephew Ricardiaco listens to Jello Biafra on his walkman the priest speaks of the bleeding memories of Mexico I begin to remember so many memorable deaths throughout my years documented deaths/undocumented years:

Vieja beata (elderly devotee):

Guevara, Cuauhtémoc, Canek Neruda, Rosario Castellanos, Althusser Fassbinder, Cortázar, Roque Dalton Allende, José Alfredo Jiménez, Indira Ghandi Abbie Hoffman, Joseph Beuys, Ana Mendieta my father, Sid Vicious, Pedro Vargas . . . 'more men than women die women are always stronger'

Normal:

said Granpa Carlos while dying in Spanish I certainly expect to die before my compañera especulando, especulando how could I witness without her the grand eclipse of the century? how could I face the great rupture without my other half?

Blackout

Fragmentos

XXI

Nasal:

Standford University
I stand in front of an academic audience
linguists, sociologists, anthropologists
surveying my 'authenticity' los muy cabrones

Two voices: Merolico and Pachuco:

me dicen el half & half half Indian/half Spaniard half Mexican/half Chicano half son/half father half artist/half writer half wolf/half eagle half always/half never

I look for someone in the audience.

Romantic:

& you my dear C will you dare to love such an incomplete creature? the Spaniards, the gringos & the art world left me all fractured & angry lenguas muertas para oídos muertos

Nero Jitanjaforas

In crescendo.

I cover myself with an Indian cloth.

Gringo:

does he speak in Aztecou, Esperanto or Cholo-punk? is he a terrorist, a brujo or a performance artist? is he being harassed by Cortéz or the Border Patrol?

Angry voice:

confiesa hijo de la . . . !! ay!! confiesa hijo de la . . . !! ay!!

Tired voice:

Pausing.

mouth is dry
liver is weak
veins are swollen
haven't slept in twelve years
haven't stopped walking since I left
haven't quite arrived to the North of my dream
I'm not even sure there is a North really
not even sure I really exist
do I? do I?

I put on a blond wig.

Gringo:

'kill the stereotype!', you said . . .

Normal:

stereotype? stereotipo # 39 a third class citizen in a First World country the Mexican as flamboyant victim of cultural misunderstanding

I begin pulling hair down slowly.

Transvestite:

one night I was beaten up by a biker gang from Hollywood one of my first leading roles in an American thriller they mistook me for a Columbian dealer a Philippino boxer, a Lybian Pachuco, a Hawaiian surfer who knows what they thought they knew I've been mistaken so many times in America

Pause.

but then, who hasn't?
people here tend to mistake each other's identities
it's like a national sport

Gringo:

are you Peruvian or Venezuelan? where you speaking Mexican or Spanish? did I see you on the TV of my fears?

Nasal:

when Columbus arrived in Las Americas he was convinced he had found a short cut to the Indies the very discovery of this continent was a flat misunderstanding & let's not forget that misunderstanding is the seed of all violence cambio:

when President Bush arrived in the Persian Gulf he was convinced he had found a short cut to the New World Order but his interpretation of Islam was a flat misunderstanding & let's not forget that misunderstanding is the seed of all violence

Blackout

Binational Performance

XXII

Normal:

angry mob in the background an insurrection in my mind

& a bunch of German tourists
recording my voice with a nagra
testing, testing . . .
1, 2, 3, testing . . .
testing the IQ of my audience
the Warrior for Gringostroika takes over my tongue

Pachuco with megaphone:

helloww rrazzza . . . can you hear me?
I'm standing right on the US-Mexico borderline with a foot on each country, siii . . . the line is actually bisecting my manhood got a Mexican huevo & an American ball & on top of that I've got a poem for you check it out:

I unzip my pants and pull out a poem from my crotch.

I mouth for twenty seconds.

Blackout

Pirate Radio

XXIII

Normal:

flashback: Radio Berlin, September of 1983

Interviewer with German accent:

but Mr Gómezz where exactly do you live? & who are you really?

Soft rap:

While snapping fingers.

soy el otro fuera de mí el otro dentro de tí the other tras de tí tu sombra espanticida your sticky Mexican shadow y al borde de la border me inclino y te reclamo

Interviewer:

meaning what?

Merolico:

I live in the other Mexico injertado en las entrañas del etcétera the metropolitan area that extends from Méjico Deefe to San Pancho California with branches in every major city of the West including Piedras Negras & Brooklyn y desde acá XEKK transmito y me reinvento voila

German accent:

I don't know what you mean you Mexicans are flowery & redundant

Pachuco:

Snapping fingers.

I mean
soy 'am'
the double other
el seven masks
el charro-punk
el cholomatic
el Krishnahuatl
& I'm about
to escape once more
from the prison of your perceptions
voilaaaa . . .

cambio de canal

Normal:

Ici c'est la Radio Publique Montreal September 23, 1989 by the way, I just turned 34

Interviewer with French accent:

how exactly has your identity been affected by your experience of Amerique?

Thick Latino accent:

to 'be' in America, I mean in this America is a complicated matter you 'are' in relation to the multiplicity of looks you are able to display I am brown therefore I'm underdeveloped I wear a moustache therefore I am Mexican I gesticulate therefore I'm Latino I am horny therefore I am a sexist I speak about politics therefore I'm unAmerican my art is undescribable therefore I'm a performance artist I talk therefore I am, period.

Interviewer:

c'est fascinant

Thick Latino accent:

in order to multiply the perceptual readings of my identity I always try to create interference during the broadcast verbi gratia

Normal:

San Antonio, Radio Armageddon

Radio Preacher:

good evening children of evil
there is a war in the streets of America
in the schools & parks of your neighborhoods
in your very home & workplace
between races & generations
men & women
hippies & punks
cops & 'colored's'
government censors & radical artists
a nasty war is taking place right now
in this very moment
someone out there wishes my words were lies

Macabre laughter.

tonight we have a very distinguished guest a border warrior, a post-modern Geronimó a conceptual 'wet-back' whose life epitomizes this . . .

I continue mouthing. I open arms as if being executed.

Dramatic:

nine, ocho, seven, seis, five, cuatro, three, dos Verbal shots.

I begin to die in slow motion and suddenly freeze.

Soft spoken:

I dreamt in English that the US had become a totalitarian state controlled by satellites & computers
I dreamt that in this strange society
poets and artists had no public voice whatsoever
thank god it was just a dream

'English only', just a dream not a memory Jessie Helms, just a dream not a memory my oldest memory being

Tongues: nasal voice with megaphone:

we interrupt this radio-novella to give you an important message: migrant God Quetzalcóatl is now crossing the US-Mexico border by foot he's coming once more to give you the basic secrets of agriculture, education & art be willing to listen, be willing to . . .

Interference sounds or mouthing.

Blackout

Spanglish Lesson

XXIV

Didactic Pachuco:

okey vatos repeat with me:

vivir en estado de sitio
is a translatable statement
to live in state of siege
es suceptible de traducción
an Aztec in Nova Hispania
a Mexican in San Diego
a Portorrican in New York
a Moroccan in Paris
a Pakistani in London
definitely a translatable condition

Pachuco:

vivir en estado de alerta is also translatable my dear

Rapping:

to live in state of alert with your wings ready to flap & your eyes ready to question why, why, why, why . . . (Snapping fingers.) Ayy!! I, I a child of the Mexican crisis a new foreigner in the art world allowed to exhibit his wounds in immaculate neon coffins . . . why, why, why . . .

Newsman:

the war goes on in El Salvador as the performance continues in . . . (Name of the city I am performing in.) sorry the war goes on in the Persian Gulf as the performance continues in . . . (Name of the city I am performing in.) same war, different performance aquí, allá al Sur . . . de la . . . Chingada

Blackout

Memory

XXV

Normal:

I remember the cool waters of Veracruz where Cortéz decided to burn his ships his point being there was no way back to the Old World

I remember the cold waters of California where I decided to burn my tennis shoes my point being there was no way back to Mexico

today, twelve years later
I still haven't repented myself
still haven't finished this text
but God, thy Father Tezcatlipoca
Lord of Bloody Misconceptions
haven't I spilled blood all over the map?

Ad Lib TV

XXVI

Nasal:

San Diego, Channel 12 Supermojado loses his cool in the middle of a TV interview the pro-producers are shitting in their pants

Drunk:

the Spaniards arrived on a Monday
I left my country on a Tuesday
the San Juanico fire occurred on a Wednesday
& the Mexico City earthquake on a Thursday
my father died on a Friday
my son was born on a Saturday
& my best performance ever took place on a Sunday

I think . . .
on each of those days,
a bunch of us Mexican wolves
get together to lick each other's tears
'cause you know carnales
this kind of pain is only bearable as ritual

I howl or grab candle and drink.

& my psyche is the only document left a performance document for the end-of-century society

I light a joint.

Tongues: Normal:

recordamos, recordamos . . . we remember, we remember, we remember . . . we remember dreaming about the arrival of Cortéz not knowing exactly what a hairy man on a horse was we thought the Spaniards were gods & our fate was to welcome them

we still carry the weight of that mistake

we also remember the arrival of the first turista not knowing exactly what a blond man on a donkey was we thought the gringos were gods & our fate was to welcome them

Cabaret animateur:

ladies & gentlemen it is my fate to welcome you to my performance continent musica maestro:

Music.

Drunk:

Europe, welcome to the Third World Cortéz welcome to Tenochtitlan Baker, welcome to the source of the Nile Herzog, welcome to Peru Gaugin, welcome to Tahiti Artaud, welcome to Chihuahua Lowry, welcome to the barranca Lennon, welcome to Calcutta you welcome to me free rum for all of you

I show my tongue.

Sexy:

hey,babe! give me a chance & I'll give you my passion give me a contract & I'll give you my talents give me a loan & I'll give you my oil give me a visa & I'll give you my memory . . . give me a job & I'll give you my language painful but necessary transactions we are hungry not horny I mean

Horny noises.

I wonder . . .
I wonder when will the cycle break?
a broken record, a broken record

I scream:

ay, my broken heart!!

Blackout

Pirate Radio

XXVII

Pachuco DJ:

hellow America! this is the voice of Gran Vato Charrollero broadcasting from the hot deserts of Nogales, Arizona zona de libre cogercio 2000 megahertz en todas direcciones . . .

today, September 7 of 1989 you are celebrating Labor Day in Seattle while the Klan demonstrates against Mexicans in Georgia ironía, 100% ironía today, November 20, 1989
your Führer has invaded Panama
in search of a bad performance artist
Noriega hides in the Vatican embassy
imagine, qué loquera
500 years ago
Europe didn't even imagine
this continent existed
500 years ago
this continent was . . .

I mouth.

Drunk:

wait, my memory is failing again are you the cousin of the uncle of the mother of someone I can't remember? or am I making it up 'cause after all this is just a bad performance in a country that has forbidden memory? a country whose name I can't even remember USA I think United States of Am . . . nesia yes, your government really did a number on me left me all amnesiac & shit let's celebrate the death of memory with a bottle of words

I grab bottle and drink.

wait, my memory is coming back

Nasal:

Los Angeles, 1982 Bishop Misterio addresses his gringo congregation:

Epiphanic voice:

I ask you to join in this communion

He grabs a bottle and drinks from it.

this is 'Elixir de Pasión' I drink it every night to renew my hormones & spice my saliva would anyone care for a sip?

Someone stands up and grabs the bottle. Then Bishop Misterio grabs another bottle.

this is 'saliva de gato para el miedo' I drink it every morning it protects me against racism formalism & reborn christianity who will dare to drink from it?

Someone grabs the bottle. The congregation cracks up.

& this is 'Elixir de Misterios Ancestrales' it helps me to remember drink, drink my children but just a little sip or you might grow hair in your \$#@&* pass these bottles around & commune with my madness when I speak we make art together when I speak we slowly create a New World, a new word

He freezes.

Blackout

Memories

XXVIII

Normal:

camára, acción!

I remember the day I arrived in California as if it were yesterday the lonely Greyhound station of Los Angeles smelling like hypodermic piss the three undercover cops who welcomed me with a sudden 'no loitering, out!!' the lack of social & verbal skills of Californians the gargantuan size of the sandwiches & the marines the width of the sky; the depth of the faults the artificial happiness in the faces of the blondes

the endemic anger in the faces of the 'others' that anger seemed to be one of the few real things in movieland

Pachuco:

scary but real real pain comanche . . . deep loneliness maestro . . .

Soft voice:

I remember falling into a trance on stage
I remember the day I came back from the Flower Wars
Ixtaccíhuatl had turned into ice for me
& I had decided to let myself die
to fulfill the damn prophecy
but instead I parted
left my skin without color
& crossed the border of Anahuac
to regain the desired citizenship
they had so cruelly denied me

but who are they?

Letter

XXIX

Nasal:

at the new Taco Bell of San Juan Capistrano undocumented Christopher Columbus tired, ill & misunderstood scribbles a strange letter to Queen Isabella

Solemn Spanish accent:

Salve Reina de todos los Imperios, my phony green card states Resident Alien #00141932 my last medical exams reveal high cholesterol & low blood pressure my bank account is empty my desire is one day to go back from Califas to Nova Hispania and further back from Salvador island to Palos my Ergo Motto reads:

Tender:

'to sail the waves of Horror Vacui'
'cruzar el estrecho del Mictlán'
ni Reina de todas las Aguas
will you wait for me
in the other side of the ocean?
will you wait for me
in the other side of my tongue?
will my voice break into your future dreams?
or will you be dead when I go back?

Blackout

Megaphone:

During blackout.

dear actors, dancers, musicians, poets are we ready to start the show? or should I go back to Mexico?

There is no answer.

OK, I'm going back!

Private Ritual

XXX

I appear sitting on a chair with my pants down. As I deliver the following text, I slowly apply war make-up.

Troubled voice:

I'm shitting in my Mexico City 100-year-old toilet filled with gases, memories & joy I re-mem-ber performing Smogman in my catholic high-school my first play ever to be seen by people who didn't really want to I remember my first performances in the US

wrapped with an Indian cloth in foetal position left alone for two days in a public elevator I remember bringing my audience to the edge of Freeway 5 screaming at the cars to stop & save me from shipwreck I remember burning the best photo of my mother while screaming to the heavens: 'maddre, házme regrezar a la placenta!' from high-tech to Aztec . . . via . . . performance art

I continue to apply make-up and speak in tongues.

From normal to Merolico:

I speak therefore I continue to be. language, my passport to your country language, my journey to your arms language, my most effective weapon language, my two-way ticket to the past language my abracadabra a memory per line a thread of life per sentence ten dollars a poem postcard included life in America, a cheese TV talk show a color-xerox photo-novella ten video lessons on misinformation stop!!

Blackout

Finale

XXXI

Soft and slow voice:

Europe owns no other continent Eurown discovery not continent disco-very strange codescubrimiento descubro, miento . . . I lie to you . . . we don't lie together in the end we never lie together vecinos abismales still undiscovered to one another not quite carnales yet

Normal:

Border Field Park two years after the fall of the Berlin Wall

Confessional: reportage style:

I lie on the beach waiting for Christopher Columbus to discover me for the 500th time

It's October 12, midday & the cameras are waiting like me Televisa & CBS are ready to record history or better said, to reinvent it the fanfares of Turismo are growing intense my heart speeds up as my tongue writhes my tongue goes physically crazy

Tongues and Jitanjaforas:

but this time Columbus didn't arrive Spain & Italy were so busy fighting over credits that the entire production was postponed til' '99

I go back to the city to think of a better text to put into practice thank you, my other selves, my other voices for travelling with me tonight

I blow off the candles.

The End

The B File

An Erotic Interrogation

Deborah Levy

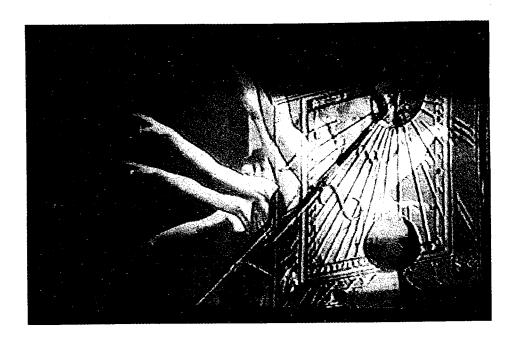


Photo by Phil Woodward

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